14. NAME OF RECORDER (Signature)

Paul L. Beaubien

## **UNITED STATES** DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE

NATIONAL SU	RVEY OF HISTORIC SITES AND B	UILDINGS
1. STATE	2. THEME(S). IF ARCHEOLOGICAL SITE, WRITE "ARCH" B	EFORE THEME NO.
North Dakota	Arch. Theme III, Indian Villag	
3. NAME(S) OF SITE	a., (2017710)	4. APPROX. ACREAGE
Big Hidatsa (or Olds) Village	e Site (32MEL2)	about 15
5. EXACT LOCATION (County, township, roads, etc. If diffic		
Mercer County. Near center of Also admit	of SW1, Sec. 21, T 145 N, R 84 W.	1
6. NAME AND ADDRESS OF PRESENT OWNER (ALSO USING	mustrum of up of the form of the state of	
7. IMPORTANCE AND DESCRIPTION (Describe briefly what	makes site important and what remains are extant)	
group of Indian communities and Clark. It appears, however neighboring Hidatsa village on the Big Hidatsa Village control.	ge, occupied from about 1740 to 1 near Fort Mandan, the winter head ver, that Charbonneau and Sacagar about one and a half miles to the ains the best-defined earth lodge e Great Plains. Will and Hecker	dquarters of Lewis  wea came from a  south. It is believed  depressions of any
several ditches ma This site was visi near as we can lea type and the great potsherds are late	overs an area of about 15 or more de when parts of the site were al ted by all the explorers in the a rn from the journals. The lodges er part of the site is well prese r Heart River period types. Con- d with these relics of early tra- int artifacts.	bandoned or enlarged.  area up to 1850, as  s were of the circular  erved. The earlier  tact material is
a Mr. Olds. However, it ext Byran Grannis is the name on rich archeological values, a occupation than is usual, an through ethnological and his	adjacent to unoccupied ranch buildends southward under the building the mail box at this second rand greater amount of visible surfad the educational potential which torical research, this site meritary of two themes, VIII (Contact munities).	gs of another ranch. ch. Because of the ce evidence of Indian h could be developed ts the "exceptional
North Dakota Historical Quar	e location of manuscripts and rare works)  Missouri Valley Aboriginal Cultureterly, Vol. XI, nos. 1 and 2, 19  kota, "State Historical Society	44; Russell Reid,
9. REPORTS AND STUDIES (Mention best reports and studi	es. as. NPS studu. HABS, etc.)	
3. THE STATE STORIES (Manustre description and state	out aut ~ vowey, And Law, vour,	
10. PHOTOGRAPHS * 11. CONDITION	12. PRESENT USE (Museum, farm, etc.)	13. DATE OF VISIT
ATTACHED: YES X NO	Corrals and pasture	
14. NAME OF RECORDER (Signature)	15. TITLE	16. DATE

\*DRY MOUNT ON AN 8 X 10½ SHEET OF FAIRLY HEAVY PAPER. IDENTIFY BY VIEW AND NAME OF THE SITE, DATE OF PHOTOGRAPH, AND NAME OF PHOTOGRAPH' LOCATION OF NEGATIVE. IF ATTACHED, ENCLOSE IN PROPER NEGATIVE ENVELOPES.

Regional Archeologist

10/23/61

## UNITED STATES DEPARTMENT OF THE INTERIOR NATIONAL PARK SERVICE WASHINGTON, D. C.

The National Survey of Historic Sites and Buildings

## Big Hidatsa Village Site, North Dakota

The Big Hidatsa Village site, the largest of three Hidatsa Indian villages located near the mouth of the Knife River in North Dakota, stands as an excellent example of the effects of nearly 100 years of fur trade contact and the accultration resulting from it in the period from about 1740 to 1845.

When Jacques D'Eglise, the first representative of Spanish traders to visit the Mandan and Hidatsa Indians, reached their villages near the Knife River in 1790, he found a French Canadian trader employed by the British who had been living and trading there for 14 years.

The first definite reference to the Big Hidatsa Village occurred in 1797 when David Thompson, the Canadian trader, explorer, and geographer, visited the Mandan and Hidatsa Indians.

Meriwether Lewis and William Clark spent the winter of 1804-1805 at Fort Mandan, a camp which they built on the Missouri a short distance below the mouth of the Knife River and their journals describe five villages, all of which were within six miles of one another.

George Catlin, Prince Maximilian, and Karl Bodmer visited the Hidatsa and Mandan during the years 1832, 1833, and 1834, and found that the villages still formed a stable community. Both Catlin and Maximilian described the Big Hidatsa Village and its people and Catlin and Bodmer did sketches of the village. A smallpox epidemic in 1837 almost destroyed the Mandan and greatly weakened the Hidatsa.

Shortly after Fort Berthold was built in 1845 both the Hidstea and the Mandan moved upstream and established new villages.

The Big Hidatsa Village site covers 15 or more acres and is exceptionally well preserved. Depressions of more than 100 circular earthlodges can be clearly seen and several fortification trenches are also visable.